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**CONFIRMATION NO. 7326** 

| Bib Data Sheet  |   |                              |           |                  |                        |  |      |                                   |             |
|---|---|------------------------------|-----------|------------------|------------------------|--|------|-----------------------------------|-------------|
| SERIAL NUMBE<br>10/816,228  | 00/04/  |                              |           | LASS<br>362      | GROUP ART UNIT<br>2875 |  | UNIT | ATTORNEY DOCKET<br>NO<br>3084.028 |             |
| APPLICANTS  |   |                              |           |                  |                        |  |      | .=                                |             |
| Julio Cesar Chaves, Madrid, SPAIN;  |   |                              |           |                  |                        |  |      |                                   |             |
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| ** CONTINUING DA<br>This applicat   | ATA ***********************************                                     | /**********<br>/814,598 03/3 | 30/2004 / | ABN AC           | -                      |  |      |                                   |             |
| ** FOREIGN APPL   | ICATIONS ******   | *****                        | Lo        | e Al             | -                      |  |      |                                   | •           |
| IF REQUIRED, FOI<br>** 06/11/2004   | REIGN FILING LI   | CENSE GRA                    | NTED      |                  |                        |  |      |                                   |             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Exampler's Signature Initials |   |                              |           | STATE OR         | SHEETS                 |  | то   | TAL                               | INDEPENDENT |
|   |   |                              |           | COUNTRY<br>SPAIN |                        | DRAWING 0  |      | AIMS<br>25                        | CLAIMS<br>3 |
| ADDRESS<br>26375<br>SINSHEIMER, SCH<br>1010 PEACH STRE<br>SAN LUIS OBISPC<br>93401  | EET   | GETT                         |           |                  |                        |  |      |                                   |             |
| TITLE<br>Optical device for L   | .ED-based lamp  |                              |           |                  |                        |  |      |                                   |             |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                              |           |                  |                        | All Fees  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of |      |                                   |             |
|   |   |                              |           |                  |                        |  |      |                                   |             |